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DEPT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use

Fee Paid 10

Date 3/4/04

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Jerry K. Williams Home Tel: (360) 371 - 5522
Mailing Address 8801 Osprey Rd. Work Tel: (360) 739 - 8184
City Blaine State WA Zip+4 98230 + FAX: (801) 315 - 6180

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () - _____
Mailing Address _____ Work Tel: () - _____
City _____ State _____ Zip+4 _____ + FAX: () - _____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 40 ? (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of landscape irrigation and non potable uses (possible swimming pool). ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 4.0 AF/ yr ?☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for <u>one</u> well(s).			
Number of diversions: _____								
Source flows into (name of body of water):					Size & depth of well(s): To be determined. Probably 6" – 8" well casing.			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 3,400'N and 100' W of the SE corner of Section 10								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NE ¼	NE ¼	10	40N	1W	Whatcom	3		Boundary Estates
For Ecology Use Date Received: <u>3/4/04</u> Priority Date: <u>3/4/2004</u>								
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete _____ By <u>DD</u> Date Returned _____ By _____ WRIA: <u>1</u>								

Appl. No. 61-28201

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
6" – 8" well, submersible pump to supply water to landscape irrigation system and possibly to swimming pool.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 1.92 (landscape)
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 1.92
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Starting in the City of Blaine, from the intersection of Semiahmoo Parkway and Semiahmoo Drive, proceed north on Semiahmoo Parkway to the entrance of Boundary Ridge. Turn west, proceeding through the entrance and bear left on Shearwater Road to the first intersection, Great Blue Heron Lane. The property is located at the southeast corner of Shearwater Road and Great Blue Heron Lane.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Jerry K. Williams
Applicant (or authorized representative)

March 3, 2004
Date

SAME
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

EXHIBIT A

NO. 85693

THE LAND REFERRED TO IS SITUATED IN THE STATE OF WASHINGTON,
COUNTY OF WHATCOM AND IS DESCRIBED AS FOLLOWS:

LOT 3 OF "ZONE 2 SHORT PLAT," RECORDED ON MARCH 29, 1999, UNDER
WHATCOM COUNTY AUDITOR'S FILE NO. 1990304720, RECORDS OF WHATCOM
COUNTY, WASHINGTON, BEING A PORTION OF GOVERNMENT LOTS 1 AND 2 OF
SECTION 10, TOWNSHIP 40 NORTH, RANGE 1 WEST OF W.M.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

ABBREVIATED LEGAL (FOR USE WHEN A STANDARDIZED COVER SHEET IS
REQUIRED FOR RECORDING):

LOT 3, ZONE 2 S/P, AF# 1990304720 (SHORT PLAT).

Legal Description of Property Where Water is Used:

The land referred to is situated in the state of Washington, County of Whatcom and is described as follows:

Lot 3 of "Zone 2 Short Plat," Recorded on March 29, 1999, under Whatcom County Auditor's File No. 1990304720,

Records of Whatcom County, Washington, Being a Portion of lots 1 and 2 of Section 10, Township 40 North, Range 1 West of W.M.

Situate in County of Whatcom, State of Washington.

The location of the point of withdrawal is marked with an X. From that point, the distance is 3,400'N and 100'W of the SE corner of Section 10.

The horizontal distance to the nearest surface water is 1,250' to the Straits of Georgia.



